

**ST. ANTHONY CHURCH STRAWBERRY FESTIVAL**  
(In conjunction with)  
**42<sup>nd</sup> ANNUAL BELLEVILLE NATIONAL STRAWBERRY FESTIVAL**  
**June 15<sup>th</sup>, 16<sup>th</sup>, 17<sup>th</sup>, 2018 (Father's Day Weekend)**

409 West Columbia, Belleville, MI 48111

Rectory Telephone: (734) 697-1211

Vendor Coordinator: Fred Giovannoni, Jr. Telephone: 734-260-9095 (Cell) Email: Freddyg05@live.com

**APPLICATION DEADLINE: Postmarked by April 1, 2018**

**NON-PROFIT AGREEMENT/APPLICATION**

Organization \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

E-mail \_\_\_\_\_

See Festival Regulations for additional information.

A photo or brochure showing products must be included. Also include, a photo or drawing of the display.

**EXACT TRAILER (tent) DIMENSIONS:**

Depth from curb to awning (10') \_\_\_\_\_ Length (Curb Side) from tongue to awning \_\_\_\_\_

List ALL items to be sold: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Fee Calculation:

Inside Booth \_\_\_\_\_  
10'x10'space at \$150 each  
Electrical Service \_\_\_\_\_  
Late fee (after 4/1/18) \$50  
TOTAL AMOUNT Enclosed \_\_\_\_\_

Outside Booth \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_ See reverse side  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_ Payable to:

Yes! I am interested in sponsorship opportunities. Please send a sponsor packet.

St. Anthony Church Strawberry Festival  
C/O, Vendor Coordinator  
409 West Columbia  
Belleville, MI 48111

The Undersigned agrees that he/she has read and understands all the requirements, rules and regulations for vendors and will abide by all regulations as set forth by the St. Anthony Church Strawberry Festival, City of Belleville, and Wayne County Health Department. Any violation of health department regulations will result in contract termination and forfeiture of all payments. The Undersigned further agrees to indemnify and hold harmless the St. Anthony Church Strawberry Festival Committee and the City of Belleville from any and all claims, including but not limited to: actions of theft, damage to personal property, personal injury caused by the vendor's property or equipment, sickness, disease, personal injury caused by the undersigned or their agents or employees. The Undersigned will pay any and all judgments, costs, including attorney fees, which may be rendered against the St. Anthony Church Strawberry Festival Committee and/or the City of Belleville.

A CERTIFICATE OF INSURANCE OR INSURANCE BINDER MUST BE SUPPLIED WITH THIS APPLICATION.

Vendor Representative – Signature Required \_\_\_\_\_ Date \_\_\_\_\_

St. Anthony Church Strawberry Festival \_\_\_\_\_ Date \_\_\_\_\_

Application/Photos \_\_\_ Application Fee \$ \_\_\_ Electric Fee \$ \_\_\_ Insurance \_\_\_ Late Fee \$ \_\_\_ Confirmation Letter Sent \_\_\_

**SEE REVERSE SIDE FOR ELECTRICAL SERVICE WORKSHEET**

**ELECTRICAL SERVICE WORKSHEET  
COMPLETE THIS FORM**

Organization Name \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Crafter electrical requirements will be charged according to the chart listed below. By listing your needs below, you will be able to calculate what your cost will be. Electrical service MUST be ordered in advance to assure sufficient power for all vendors.

All equipment and extension cords must be grounded. Food warmers must have a 12/3 awg extension cord. There are to be no splices, duct tape, or electrical tape to cover up a repair on any of the electrical cords that you use. For 220V, a 30 amp service must be on a Nema LI4-30 Plug and 50 amp and higher must be on Series 1 5 Mini Cam, also you will need 200' of wire to be connected to the distribution panels. See Festival Regulations for City of Belleville electrical requirements.

Description	Advance Charge	On-Site Charge
<input type="checkbox"/> 20 amp wall outlet.....	\$ 50.....	\$100
<input type="checkbox"/> 30 amp 220V Plug must be LI4-30.....	\$100.....	\$200
<input type="checkbox"/> 50 amp 220V Must be on Mini Cam.....	\$150.....	\$300
<input type="checkbox"/> 100 amp 220V Must be on Mini Cam.....	\$250.....	\$500

Total for electrical charges \$ \_\_\_\_\_ Transfer amount to appropriate space on front of application.

This is an outdoor street festival. Electricity will be placed behind your booth in the most convenient manner possible. Any electrical work ordered on site will be handled in the order that it was received. Any work performed on-site must be paid in cash before services are rendered. If you have any questions, please don't hesitate to contact us.

SEE REVERSE SIDE FOR SPACE APPLICATION