

41ST ANNUAL BELLEVILLE NATIONAL STRAWBERRY FESTIVAL BOOTH # _____
June 16th, 17th, 18th, 2017 (Father's Day Weekend)

P.O. Box 768 Belleville, MI 48112

www.nationalstrawberryfest.com

Vendor Coordinator: Sharon Pokerwinski

(734) 461-0989 (Home) (734) 635-3404 (Cell)

E-Mail: spokerwinski@comcast.net

Vendor Coordinator Assistant: Fred Giovannoni, Jr.

734-260-9095 (Cell) Email: freddy05@live.com

APPLICATION DEADLINE: Postmarked by April 1, 2017

PRE-PACKAGED FOOD VENDOR AGREEMENT/APPLICATION

Organization _____ Contact Person _____

Address _____ City _____ State _____ Zip _____

Phone _____ Fax _____ Cell _____

E-mail _____

See Festival Regulations for additional information.

You must submit three photo's of your booth or area.

List ALL activities and/or ALL items to be sold: _____

Describe display/booth layout (or provide a drawing) _____

Fee Calculation:

12'x15'space at \$250 each \$ _____

12'x30'space at \$650 each \$ _____

Electrical Service \$ _____ Use worksheet on page 2

Late fee (after 4/1/17) \$50 \$ _____

TOTAL AMOUNT Enclosed \$ _____ Pay to: Belleville National Strawberry Festival

Yes! I am interested in sponsorship opportunities. Please send a sponsor packet.

The Undersigned agrees that he/she has read and understands all the requirements, rules and regulations for vendors and will abide by all regulations as set forth by the Belleville National Strawberry Festival (BNSF), City of Belleville, and Wayne County Health Department. Any violation of health department regulations will result in contract termination and forfeiture of all payments. The Undersigned further agrees to indemnify and hold harmless the Belleville National Strawberry Festival, BNSF Board of Directors and the City of Belleville from any and all claims, including but not limited to: actions of theft, damage to personal property, personal injury caused by the vendor's property or equipment, sickness, disease, personal injury caused by the undersigned or their agents or employees. The Undersigned will pay any and all judgments, costs, including attorney fees, which may be rendered against the Belleville National Strawberry Festival, BNSF Board of Directors and/or the City of Belleville.

Organization Representative (signature required) _____ Date _____

Strawberry Festival Representative _____ Date _____

Application/Photos ____ Application Fee \$ ____ Electric Fee \$ ____ Insurance ____ Late Fee \$ ____ Confirmation Letter Sent ____

SEE SECOND PAGE FOR ELECTRICAL SERVICE WORKSHEET

**ELECTRICAL SERVICE WORKSHEET
COMPLETE THIS FORM**

Vendor Name _____

Contact Person _____ Phone _____

Vendor electrical requirements will be charged according to the chart listed below. Electrical service **MUST** be ordered in advance to assure sufficient power for all vendors.

All equipment and extension cords must be grounded. Food warmers must have a 12/3 awg extension cord. There are to be no splices, duct tape, or electrical tape to cover up a repair on any of the electrical cords that you use. For 220V, a 30 amp service must be on a Nema LI4-30 Plug and 50 amp and higher must be on Series 1 5 Mini Cam, also you will need 200' of wire to be connected to the distribution panels. See Festival Regulations for City of Belleville electrical requirements.

<u>Description</u>	<u>Advance Charge</u>	<u>On-Site Charge</u>
<input type="checkbox"/> 20 amp wall outlet.....	\$100.....	\$200
<input type="checkbox"/> 30 amp 220V. Plug must be LI 4-30.....	\$200.....	\$400
<input type="checkbox"/> 50 amp 220V. Must be on Mini Cam.....	\$250.....	\$500
<input type="checkbox"/> 100 amp 220V. Must be on Mini Cam.....	\$350.....	\$700

Total for electrical charges \$ _____ Transfer amount to appropriate space on front of application.

This is an outdoor festival. Electricity will be placed behind your booth in the most convenient manner possible. Any electrical work ordered on site will be handled in the order that it was received. Any work performed on-site must be paid in cash before services are rendered. If you have any questions, please don't hesitate to contact us.